Page and line numbers (p, l) refer to the second edition, fourth printing. “Up” means to count from the bottom of the page.

9, 2 . . . brief. (For more information, see Schedule on Feast Days in the Organization section.)

127,12up . . . maṇḍala. As the maṇḍala is oriented to face the loppön, it shifts geographically for each karma. However, because the “bottom” of the drawing is always regarded as maṇḍala-east, the tramen Vajrakākā is always visualized behind the loppön. (Refer to Illustrations 14, 16, 18, and 20, which are correctly labeled.)

133, 15 up . . . loppön.) This is true for all of the karmas.

201, 8up . . . with small spoon

205, 18 . . . sufficient for amending, four brooms for the four karmas.