

Emendations to *The Letter of the Black Ashe*

All page-and-line references are to the 1989 edition. The changes cited here appeared in the 2001 edition, our most recent.

Page 9, line 2	Leader of humanity, . . .
13, 8-9	Lead it to the self-existing playground § Of various displays of phenomena. §
13, 15	. . . see human society §
13, 23-24	. . . warriors who are . . . Are friendly to themselves . . .
13, 26-29	. . . stolen their minds . . . Since they are . . . They are never . . .
15, 1-6	Just like the tiger . . . They walk . . . The minds of those warriors, great and vast, § See even . . . Since they possess tremendous . . . They accomplish their purposes . . .
15, 8-12	Those warriors leave far . . . Because they trust themselves, § They have no . . . Since their confidence has . . . They need . . .
15, 14-17	The warriors who are . . . Are not . . . They are like the snow . . . prime: § Refreshing themselves . . .
15, 19-25	The warriors have . . . They always maintain . . . Therefore their minds are . . . Whatever their . . . They accomplish them always with grace and splendor. § Since they have . . . They possess . . .

15, 27-28 . . . their minds; §
Therefore they are healthy and youthful in body and mind. §

17, 2-6 The warriors who are . . .
Are not . . .
Therefore they never encounter . . .
The sky of impartial . . .
They have never . . .

17, 8 They go beyond . . .

17, 14-22 The warriors who are . . .
Are like space, which . . .
Since they have . . .
They are like the turquoise . . .
They can . . .
They are the water of all waters, §
The fire of all fires, §
The wind of all winds. §
Therefore they are the . . .

17, 25 The warriors enjoy . . .

19, 1-2 Those inscrutable warriors §
Gain both . . .

19, 5 THE WARRIORS ABIDE §

19, 7-8 You should . . .
You should . . .

19, 13 You gain the . . .