

GREAT CLOUDS OF BLESSINGS

Supplication for Magnetizing the Phenomenal World

OM ĀḤ HŪM HRĪḤ

Within the magnetizing palace of blazing great bliss
Are the kāyas of discriminating-awareness wisdom, bliss-emptiness,
Each on a lotus, its nature bliss beyond attachment,
And on a vajra sun, the splendor of great appearance:
Dharmakāya Amitābha, Vajradharma,
Lokeshvara, the embodiment of compassionate care,
Padmarāja, master of saṃsāra and nirvāṇa,
Great powerful heruka, subjugator of the phenomenal world,
Secret Wisdom, Vajravārāhī,
King of Desire, supreme bliss, treasury of great bliss,
And Kurukullā, captivating the minds of all beings without exception.
These sovereigns of the supreme and ordinary mudrās are the dance of
bliss-emptiness,
The assembly of magnetizing vajra vīras and ḍākinīs.

Within the great equality of appearance-emptiness,
Swaying the three worlds with the dance of vajra body,
Summoning the three realms with the laughter of unceasing speech,
Pervading all of saṃsāra and nirvāṇa with red light rays,
Moving and gathering the pure essence of existence and peace,
With a mind of great vajra passion,
You bestow the two siddhis, the supreme of all that we desire.
With great vajra iron hooks and lassos,
You bind the phenomenal world into great bliss.

Playful dance of the boundless net of miraculous display,
Hosts of magnetizing deities of the infinite three roots,
As numerous as sesame seeds from an open pod,
We supplicate you with devotion: grant your blessings.
Bestow the supreme and ordinary siddhis
And the siddhi that magnetizes without obstruction the glory of all
that we desire.

This was composed by the one named DHĪḤ [Mipham] on the first day of the seventh month of the Earth Hare year of the fifteenth sixty-year cycle [August 18, 1879]. There is no doubt that those who practice this supplication will accomplish all the activities of magnetizing according to their wishes. If it is written on a red banner and raised aloft, or if it is fashioned into a wheel that rotates above a fire or in the wind, its purposes will be accomplished. MAṄGALAM

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